

**DIRECTORS'/ORGANIZATIONAL AGENDA**  
**ADDENDUM**  
**MONDAY, APRIL 10, 2017**

**I. CITY CLERK**

**II. MAYOR'S CORRESPONDENCE**

1. NEWS RELEASE. Open House set for Old Cheney Road Improvement Project. Thursday, April 20, 2017 5:00 p.m. to 6:30 p.m. at Old Cheney Alliance Church, 5201 Old Cheney Road.
2. NEWS RELEASE. Seniors Invited To Participate In Aging Partners Events. April 10 through April 16.
3. NEWS RELEASE. Mayor Beutler's Public Schedule Week of April 8 through 14, 2017.

**III. PLANNING DEPARTMENT**

1. Planning Commission Agenda April 12, 2017

**IV. PUBLIC BUILDING COMMISSION**

1. Minutes, from the Tuesday, March 14, 2017 meeting.
2. Agenda, for the Tuesday April 11, 2017 meeting at 1:30 p.m.

**PUBLIC WORKS AND UTILITIES DEPARTMENT**

Engineering Services, 949 West Bond Street, Suite 200, Lincoln, NE 68521, 402-441-7711



**FOR IMMEDIATE RELEASE:** April 6, 2017

**MEDIA CONTACT:** Thomas Shafer, Engineering Services, 402-525-5644,  
tshafer@lincoln.ne.gov

**OPEN HOUSE SET FOR OLD CHENEY ROAD  
IMPROVEMENT PROJECT**

The public is invited to an open house Thursday, April 20 on the pavement repair project on Old Cheney Road from 40th Street to Highway 2. The meeting is from 5 to 6:30 p.m. at Old Cheney Alliance Church, 5201 Old Cheney Road. The main entrance and parking lot are on the east side of the building. No formal presentation is planned. Representatives from MTZ Construction, Benesch and the City will be available to discuss the construction schedule and project phasing.

The project is scheduled to start April 26 and be completed by mid-November. It includes repairing or replacing deteriorated concrete panels and curbs, sealing joints and cracks and milling the concrete surface before overlaying with asphalt. Other work will include the replacement of damaged storm drainage inlet tops, utility adjustments and restoration of traffic signal elements impacted by the work.

The 56th Street and Old Cheney Road intersection will be closed starting the evening of April 30 and will reopen May 14. Traffic will be detoured to Highway 2, 40th Street, 48th Street and Pine Lake Road. Access to local businesses will be maintained. The remainder of the work is expected to be completed under lane closures, with one lane of traffic open in each direction on Old Cheney Road. Temporary closures of the Old Cheney Trail will require a detour to the south side of Old Cheney Road.

As part of the Green Light Lincoln project, upgrades to the traffic signal at 56th Street and Old Cheney Road have been coordinated to coincide with the intersection closure. This will allow City staff to minimize the project's impact on the public. The Public Works and Utilities Department appreciates the public's patience during this project.

**-more-**

**Old Cheney**  
**April 6, 2017**  
**Page Two**

More information about the project is available at [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: old cheney) or by contacting Erika Nunes, City project manager, 402-326-1037, [enunes@lincoln.ne.gov](mailto:enunes@lincoln.ne.gov), or Steve Irons, Benesch construction project manager, 402-479-2251, [sirons@benesch.com](mailto:sirons@benesch.com).

-30-

**ACCOMMODATION NOTICE**

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441- 7624, 555 S 10th St, Ste. 304, Lincoln, NE, 68508 as soon as possible before the scheduled meeting date in order to make your request.

**OFFICE OF THE MAYOR**

Aging Partners, 1005 "O" Street, Lincoln, NE 68508, 402-441-7070

**FOR IMMEDIATE RELEASE:** April 7, 2017

**FOR MORE INFORMATION:** David Norris, Aging Partners, 402-441-6156

**SENIORS INVITED TO PARTICIPATE IN**  
**AGING PARTNERS EVENTS APRIL 10 THROUGH 16**

Aging Partners invites senior citizens and the general public to attend a variety of senior-focused activities and classes in Lincoln and Lancaster County from April 10 through April 16:

**Monday, April 10**

- Contemporary Yoga, Cotner Center Condominium – 9 a.m.
- Movement and Music class, Auld Recreation Center – 10:30 a.m.
- Musical performance by The Clefs, Downtown Senior Center – 10:30 a.m.
- Tai Chi (Continuing 24 Form), Cotner Center Condominium – 10:30 a.m.
- BINGO, Firth Senior Center – 12:30 p.m.
- 10-point Pitch, Northeast Senior Center – 12:30 to 3 p.m.
- Dynamic Movement, Cotner Center Condominium – 2 p.m.

**Tuesday, April 11**

- Chair Tai Chi, Aging Partners Health and Fitness Center – 9:45 a.m.
- BINGO, Lake Street Senior Center – 10 a.m.
- BINGO, Belmont Senior Center – 11:30 a.m.
- Tai Chi class, Lake Street Senior Center – 12:30 p.m.
- BINGO, Bennet Senior Center – 1 p.m.
- Dynamic Movement class, St. Mark's United Methodist Church – 3:30 p.m.

**Wednesday, April 12**

- Senior Health Promotion UNMC Health Clinic, Vermeer Education Center – 9:30 a.m. to 1:30 p.m.
- BINGO, Northeast Senior Center – 10 a.m.
- BINGO, Downtown Senior Center – 10:30 a.m.
- BINGO, JoAnn Maxey Center – 11:30 a.m.
- Lincoln History Month Series with Nebraska State Capitol Administrator Bob Ripley, Lincoln Community Playhouse – 11:30 a.m. to 1 p.m.
- BINGO, Hickman Senior Center – 12:30 p.m.
- 10-Point Pitch and Bridge, Northeast Senior Center – 12:30 to 3 p.m.
- Chair Yoga class, Vermeer Education Center – 3 p.m.



Thursday, April 13

- Beginners Tai Chi for Balance and Fall Prevention (Basic 8 Form), Auld Recreation Center – 9 a.m.
- Active Age Fair, Belmont Senior Center – 9 a.m. to 1 p.m.
- Downtown Senior Health Promotion UNMC Health Clinic, Downtown Senior Center – 9:30 a.m. to 1:30 p.m.
- “Surfing the Internet” introductory class, Northeast Senior Center – 9:30 a.m.
- Movement and Music class, Auld Recreation Center – 10:30 a.m.
- Blood pressure screenings by Good Samaritan Center nurses, Bennet Senior Center – 11 a.m.
- Lincoln City Libraries Bookmobile visit, Lake Street Senior Center – noon to 1 p.m.
- Tai Chi class, Lake Street Senior Center – 12:30 p.m.
- Dynamic Movement class, St. Mark’s United Methodist Church – 3:30 p.m.
- Dinner and A Show with Bill Chrastil, Cotner Center Condominium – 6:30 p.m. (show)

Friday, April 14

- Traditional Tai Chi (24 Form), Auld Recreation Center – 9 a.m.
- Musical presentation by Bill Hill, Northeast Senior Center – 10 a.m.
- Tai Chi (Continuing 24 Form), Auld Recreation Center – 10:15 a.m.
- Chair Yoga class, East Lincoln Christian Church – 11 a.m.
- 10-point Pitch, Northeast Senior Center – 12:30 to 3 p.m.

Saturday, April 15

- BINGO, Northeast Senior Center – 10 a.m.

**Senior Center Meal Schedule (reservations required two working days in advance):**

Belmont Senior Center (402-441-7990): Mondays, Tuesdays and Thursdays at 11:30 a.m.

Bennet Senior Center (402-416-7693): Tuesdays and Thursdays at noon

Downtown Senior Center (402-441-7154): Monday - Friday from 11:30 a.m. to 12:15 p.m.

Firth Senior Center (402-416-7693): Mondays at 11:30 a.m.

Hickman Senior Center (402-792-2006): Wednesdays at 11:30 a.m.

JoAnn Maxey Senior Center (402-441-7849): Wednesdays and Fridays at 11:30 a.m.

Lake Street Senior Center (402-441-7157): Monday - Friday at 11:30 a.m.

Northeast Senior Center (402-441-7151): Monday - Friday from 11:30 a.m. to 12:15 p.m.

Waverly Senior Center (402-416-7693): Fridays at 11:30 a.m.

**Location addresses:**

Aging Partners Health and Fitness Center, 233 S. 10th St.

Auld Recreation Center, 1650 Memorial Dr.

Belmont Senior Center, 1234 Judson St.

Bennet Senior Center, 970 Monroe St.

Cotner Center Condominium, 1540 N. Cotner Blvd.  
Downtown Senior Center, 1005 "O" St.  
East Lincoln Christian Church, 7001 Edenton Road  
Firth Senior Center, 311 Nemaha St.  
Hickman Senior Center, 300 E. 3rd St.  
JoAnn Maxey Senior Center, 2032 "U" St.  
Lake Street Senior Center, 2400 S. 11th St.  
Lincoln Community Playhouse, 2500 S. 56th St.  
Northeast Senior Center, 6310 Platte Ave.  
St. Mark's United Methodist Church, 8550 Pioneers Blvd.  
Vermeer Education Center, 4000 S. 84th St.  
Waverly Senior Center, 14410 Folkestone St.

For information on classes or to register, call 402-441-7575. Roundtrip transportation is available for senior center meals and activities in Lincoln only by calling the centers directly (phone numbers listed in meal schedule). For more information on senior center events and activities, visit [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: My Center News) or call 402-441-7158.

Date: April 7, 2017

Contact: Diane Gonzolas, Citizen Information Center, 402-441-7831

**Mayor Beutler's Public Schedule**  
**Week of April 8 through 14, 2017**  
*(Schedule subject to change)*

Monday, April 10

- City Service Awards Ceremony and Breakfast, remarks – 8 a.m., south lower-level banquet room, Country Inn & Suites, 5353 N. 27th St.

Tuesday, April 11

- Mayor's Multicultural Advisory Committee – 4 p.m., Mayor's Conference Room, County-City Building, 555 S. 10th St.

Friday, April 14

- Deliver meals to celebrate 50th Anniversary of Tabitha Meals on Wheels – 10:45 a.m., Tabitha Health Care Services, 46th Street between Randolph and "J" streets – look for blue awning *(Media who want to cover this should contact Gina Cotton at Tabitha, 402-304-2140.)*

---

# **Lincoln City - Lancaster County**

## **PLANNING COMMISSION AGENDA**

### **PLANNING COMMISSION**

Chris Hove: Chair  
Dennis Scheer: Vice-Chair  
Thomas Beckius  
Tracy Corr  
Tracy Edgerton  
Deane Finnegan  
Maja V. Harris  
Sandra Washington  
Ken Weber

### **PLANNING STAFF**

David R. Cary: Director  
Geri Rorabaugh: Administrative Officer  
Amy Huffman: Office Specialist

## **April 12, 2017**

---

**NOTICE:** The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, April 12, 2017, at 1:00 p.m. in Hearing Room 112 on the first floor of the County-City Building, 555 S. 10<sup>th</sup> St., Lincoln, Nebraska. For more information, call the Planning Department, (402) 441-7491.

The Lincoln/Lancaster County Planning Commission will meet on Wednesday, April 12, 2017, from 11:30 a.m. to 12:50 p.m. in Studio Room 113, Bill Luxford Studio, on the first floor of the County-City Building, 555 S. 10<sup>th</sup> St., Lincoln, Nebraska, to discuss the Planning for Pedestrians and County Zoning Amendments.

**\*\*PLEASE NOTE:** The Planning Commission action is final action on any item with a notation of "FINAL ACTION". Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission.

The Planning Commission action on all other items is a recommendation to the City Council or County Board.

## **AGENDA**

**WEDNESDAY, APRIL 12, 2017**

Approval of minutes of the regular meeting held March 29, 2017.

### **1. CONSENT AGENDA (Public Hearing and Administrative Action):**

#### **COMPREHENSIVE PLAN CONFORMANCE:**

- 1.1 Comprehensive Plan Conformance No. 17005, to review as to conformance with the 2040 Lincoln-Lancaster County Comprehensive Plan, the request for a conservation easement by the Lower Platte South Natural Resources District, of approximately 36 acres, more or less, for the preservation of flood storage and natural resources, generally located west of South 14th Street and Yankee Hill Road. **\*\*FINAL ACTION\*\***

**Staff recommendation: Conformance with the Comprehensive Plan**  
**Staff Planner: Brandon Garrett, 402-441-6373, [bgarrett@lincoln.ne.gov](mailto:bgarrett@lincoln.ne.gov)**

**TEXT AMENDMENT:**

- 1.2 Text Amendment No. 17003, to amend the Lincoln Municipal Code 27.67.030 and Design Standards Chapter 3.75, to revise front yard parking requirements in the R-5, R-6, and R-7 Zoning Districts and to align Neighborhood Design Standards with zoning code, and repealing Sections 27.67.030 of the Lincoln Municipal code as hitherto existing.

**Staff recommendation: Approval**

**Staff Planner: Ed Zimmer, 402-441-6360, [ezimmer@lincoln.ne.gov](mailto:ezimmer@lincoln.ne.gov)**

**SPECIAL PERMIT:**

- 1.3 Special Permit No. 494F, to expand the Harbour West Meadows CUP (Community Unit Plan) to allow a new waiver of Section 27.63.120(e) for construction of carports in the required setback from roadways, on property generally located at 1440 West Plum Street. **\*\*FINAL ACTION\*\***

**Staff recommendation: Conditional Approval**

**Staff Planner: Rachel Jones, 402-441-7603, [rjones@lincoln.ne.gov](mailto:rjones@lincoln.ne.gov)**

**STREET AND ALLEY VACATION:**

- 1.4 Street and Alley Vacation No. 17003, to vacate a portion of the South 16th Street right-of-way stub directly north of Pine Lake Road, generally located at South 16th Street and Pine Lake Road.

**Staff recommendation: Conformance with the Comprehensive Plan**

**Staff Planner: Rachel Jones, 402-441-7603, [rjones@lincoln.ne.gov](mailto:rjones@lincoln.ne.gov)**

**2. REQUESTS FOR DEFERRAL:**

2.1 \_\_\_\_\_

2.2 \_\_\_\_\_

**3. ITEMS REMOVED FROM CONSENT AGENDA  
(Public Hearing and Administrative Action):**

3.1 \_\_\_\_\_

3.2 \_\_\_\_\_

**4. PUBLIC HEARING AND ADMINISTRATIVE ACTION:**

**COMPREHENSIVE PLAN CONFORMANCE:**

- 4.1 Comprehensive Plan Conformance No. 17006, to review as to conformance with the 2040 Lincoln-Lancaster County Comprehensive Plan, a proposed amendment to the Lincoln Center Redevelopment Plan for the proposed new City Centre Redevelopment Project, on property generally bounded by 9th and 10th Streets, P and Q Streets, and adjacent rights-of-way.  
**Staff recommendation: Conformance with the Comprehensive Plan**  
**Staff Planner: George Wesselhoft, 402-441-6366, [gwesselhoft@lincoln.ne.gov](mailto:gwesselhoft@lincoln.ne.gov)**

**TEXT AMENDMENTS:**

- 4.2a Text Amendment No. 16015, to amend Chapter 27.59 of the Lincoln Municipal Code relating to Airport Zoning Regulations to modify requirements for height permits, by adding a new section numbered 27.59.065 to provide exceptions to required height permits, and repealing Sections 27.59.010 and 27.59.060 of the Lincoln Municipal code as hitherto existing.  
**Staff recommendation: Approval**  
**Staff Planner: Rachel Jones, 402-441-7603, [rjones@lincoln.ne.gov](mailto:rjones@lincoln.ne.gov)**
- 4.2b County Text Amendment No. 16016, to amend Article 18 of the Lancaster County Zoning Regulations relating to Special Height and Use Near Airports to modify requirements for height permits, by repealing and adding various sections within Article 18 of the Lancaster County Zoning Regulations as hitherto existing.  
**Staff recommendation: Approval**  
**Staff Planner: Rachel Jones, 402-441-7603, [rjones@lincoln.ne.gov](mailto:rjones@lincoln.ne.gov)**
- 4.2c Text Amendment No. 17004, to amend Chapter 27.59 of the Lincoln Municipal Code relating to Airport Zoning Regulations to modify requirements for height permits, by adding a new section numbered 27.59.065 to provide exceptions to required height permits, adding a new section numbered 27.59.067 regarding notice to FAA of certain construction, and repealing Sections 27.59.010 and 27.59.060 of the Lincoln Municipal code as hitherto existing.  
**Staff recommendation: Denial**  
**Staff Planner: Rachel Jones, 402-441-7603, [rjones@lincoln.ne.gov](mailto:rjones@lincoln.ne.gov)**

## USE PERMIT:

- 4.3 Use Permit No. 15002A, to add 120 dwelling units on 12.23 acres, more or less, on property generally located at NW 12th Street southwest of Isaac Drive. **\*\*FINAL ACTION\*\***

**Staff recommendation: Conditional Approval**

**Staff Planner: Andrew Thierolf, 402-441-6371, [athierolf@lincoln.ne.gov](mailto:athierolf@lincoln.ne.gov)**

**AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM  
NOT ON THE AGENDA, MAY DO SO**

\*\*\*\*\*

## **Adjournment**

## **PENDING LIST:**

## **Planning Dept. staff contacts:**

David Cary, <i>Director</i> .....	402-441-6364 .....	<a href="mailto:dcary@lincoln.ne.gov">dcary@lincoln.ne.gov</a>
Stephen Henrichsen, <i>Development Review Manager</i> ...	402-441-6374 .....	<a href="mailto:shenrichsen@lincoln.ne.gov">shenrichsen@lincoln.ne.gov</a>
Paul Barnes, <i>Long Range Planning Manager</i> .....	402-441-6372 .....	<a href="mailto:pbarnes@lincoln.ne.gov">pbarnes@lincoln.ne.gov</a>
Michael Brienzo, <i>Transportation Planner</i> .....	402-441-6369 .....	<a href="mailto:mbrienzo@lincoln.ne.gov">mbrienzo@lincoln.ne.gov</a>
Tom Cajka, <i>Planner</i> .....	402-441-5662 .....	<a href="mailto:tcajka@lincoln.ne.gov">tcajka@lincoln.ne.gov</a>
Brandon Garrett, <i>Planner</i> .....	402-441-6373 .....	<a href="mailto:bgarrett@lincoln.ne.gov">bgarrett@lincoln.ne.gov</a>
Stacey Groshong Hageman, <i>Planner</i> .....	402-441-6361 .....	<a href="mailto:slhageman@lincoln.ne.gov">slhageman@lincoln.ne.gov</a>
Rachel Jones, <i>Planner</i> .....	402-441-7603 .....	<a href="mailto:rjones@lincoln.ne.gov">rjones@lincoln.ne.gov</a>
Andrew Thierolf, <i>Planner</i> .....	402-441-6371 .....	<a href="mailto:athierolf@lincoln.ne.gov">athierolf@lincoln.ne.gov</a>
George Wesselhoft, <i>Planner</i> .....	402-441-6366 .....	<a href="mailto:gwesselhoft@lincoln.ne.gov">gwesselhoft@lincoln.ne.gov</a>
Brian Will, <i>Planner</i> .....	402-441-6362 .....	<a href="mailto:bwill@lincoln.ne.gov">bwill@lincoln.ne.gov</a>
Kellee Van Bruggen, <i>Transportation Planner</i> .....	402-441-6363 .....	<a href="mailto:kvanbruggen@lincoln.ne.gov">kvanbruggen@lincoln.ne.gov</a>
Ed Zimmer, <i>Historic Preservation Planner</i> .....	402-441-6360 .....	<a href="mailto:ezimmer@lincoln.ne.gov">ezimmer@lincoln.ne.gov</a>

\*\*\*\*\*

**The Planning Commission meeting  
which is broadcast live at 1:00 p.m. every other Wednesday  
will be rebroadcast on Wednesdays at 7:00 p.m., Thursdays at 12:00 a.m. and  
Sundays at 12:30 p.m. on 5 City TV, Cable Channel 5.**

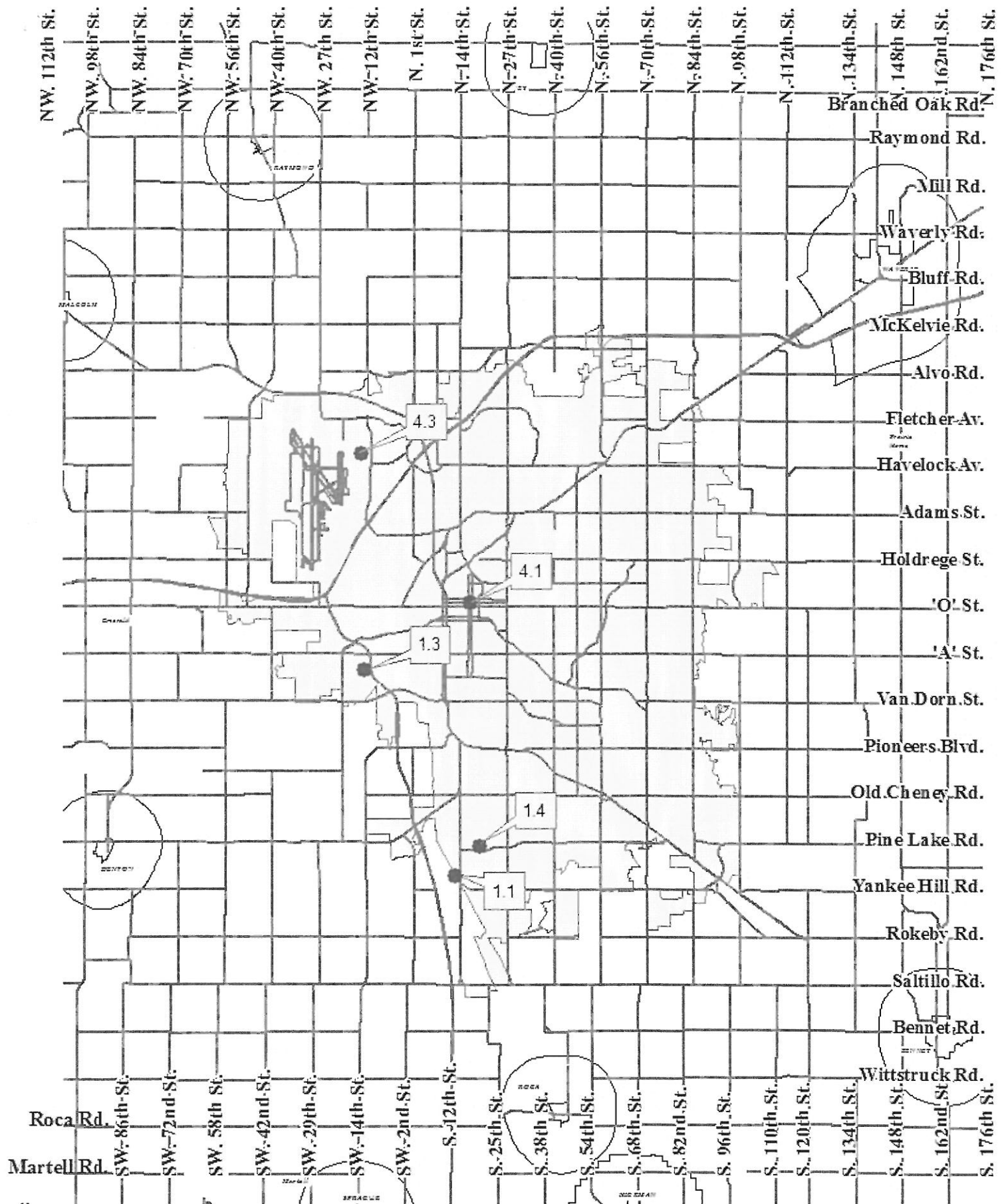
\*\*\*\*\*

**The Planning Commission agenda may be accessed on the Internet at  
<http://www.lincoln.ne.gov/city/plan/pcagenda/index.htm>**

## **ACCOMMODATION NOTICE**

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.





Planning Commission Agenda Item Map

April 12, 2017

**MINUTES  
PUBLIC BUILDING COMMISSION  
TUESDAY, MARCH 14, 2017, 1:30 P.M.  
BILL LUXFORD STUDIO, ROOM 113  
COUNTY CITY BUILDING**

**PRESENT:** Roma Amundson, Jon Camp and Jennifer Brinkman **ABSENT:** Jane Raybould, Linda Wilson

**OTHERS PRESENT:** Don Killeen, Jeff Kirkpatrick, Nick Hanna, Greg Newport, Brian Semerad, Brian Johnson, JJ Yost, Jim Davidsaver, Bob Walla, Julie Richter, Lori Irons, Jamie Wenz, Jim Kohmetscher and Margaret Bohy

The meeting of the Public Building Commission was called to order by Vice-Chairperson Roma Amundson.

The meeting minutes from February 14<sup>th</sup>, 2017 were presented and Jennifer Brinkman moved for approval and Jon Camp seconded. The vote carried.

There was a requested, due to scheduling, to amend the agenda and move item #3 in New Business – Approval of Installation of Entrance doors at Health Department to top of agenda. Jon Camp motioned for approval and Jennifer Brinkman seconded. The vote carried.

Approval of installation of entrance doors at Health Department-JJ Yost, Park and Recreation presented the plans to add some entrance doors by the lobby at the clinic to provide a more direct access to the elevators for Parks & Recreation patrons. There was some concern about visibility and access during construction but both issues have been resolved and in agreement with Judy Halsted, Director of Health Department. The doors will be glass panels, aluminum framed and ADA accessible. Lincoln Parks and Recreation will be paying for the doors and installation. Jon camp moved for approval to allow the entrance doors to be added and Jennifer Brinkman seconded. The vote carried.

911 Update-The bids were presented to the PBC and the low bid was submitted by Dickey Hinds Muir and with the alternates indicated in the proposal for a total of \$772,300.00 Julie Richter and Bob Walla recommended this bid offer. The Public Building Commission will only pay \$150,000.00 of this bid for wear and tear items and upgrades. Jon Camp motioned for approval of the bid proposed and Jennifer Brinkman seconded. The vote carried.

Clark Enersen-Started on discussion of Mother's Room on the 3<sup>rd</sup> floor of the 605 building. They will be bringing back pricing to the next PBC meeting. There was further discussion about possible signage and security. Change orders that were submitted:

COR #60R-final cost for the excavating hydronic lines between buildings. Shared cost between contractor and PBC \$6400.50

COR #89-Infill masonry at 2<sup>nd</sup> floor elevator door \$644.00

COR #90-Clean out west storm line \$3444.00 as a not to exceed time & materials request. The line was full of sediment. Jon Camp mentioned to check with Public Works as they had the equipment and maybe they could provide the service. Brian Semerad agreed.

COR #91-New striping lines in the garage parking lot \$758.00

COR #92-Add door closers to 2 locations \$920.00

COR #93R-wateringproofing along the North & East foundations \$12945.00 They used a membrane material and it was approximately 130' on the East side and 102' on the North side.

COR #94-relocate Windstream conduit due to a relocation of exhaust fans \$1017.00

COR #95-Add card reader for the North entrance of the garage door \$3612.00

COR #96-3<sup>rd</sup> floor casework revisions-adding a cabinet and relocating a countertop at request of renter \$2585.00

COR #99-clean traps on existing mechanical floor drains \$400.00

Jon Camp made a motion to accept all the COR's presented and Jennifer Brinkman seconded. The vote carried.

Pay application #14 as submitted and recommended for payment to NGC for \$581,868.00. Jon Camp moved for

approval, Jennifer Brinkman seconded and the vote carried.

There was discussion on the move in schedule. Substantial completion was March 1, 2017 and the punch list will be completed soon. Warranties will start on Final Completion approximately May 1<sup>st</sup>. They will be meeting with Building & Safety about a move in date approval as the cubicle furniture plays a problem with finalizing electrical connections. The Ribbon Cutting/Dedication and Open House will be April 28<sup>th</sup>, 2017 @ 1:30 p.m.

Security Committee-Brian Johnson reported that upgrades have been finished and they are within 2 weeks of the 605 Building being done and put online. Brian is getting ready to issue new cards for all the people moving in to the building and switching access for some moving over from the 575 building.

Luxford Studio Upgrades-Jamie Wenz, Channel 5 provided the PBC with a rough cost breakdown of upgrading the Luxford Studio to be able to accommodate power point presentations, etc. easier for meetings. He is suggesting a laptop, 2 wall mounted monitors and well as video projector and the cables to hook it all into the system. He will use the unit price contract to go out and get firm quotes on the equipment/installation and he will bring those costs back to the next PBC meeting in April.

Parking update-Jeff Dunn and Brett Smith from the County Assessor's office spoke on behalf of the employees that they would like to see more parking. They both said they would pay more for covered parking and would like guaranteed parking. Don Killeen reported that Sinclair Hille and Clark Enersen are getting plans for decking the North lot or the South lot. For two decks on the North lot it would add 338 stalls and 1 deck on the South lot would add 327 stalls. We are still waiting to hear from Parking Services about the possibility of a monthly employee rate to park at the metered stalls along the streets close to the CC building. There was further discussion about the cost of parking changes and possible raise of all parking next budget year.

Policies of the 605 building—There was discussion of potential new policies for the 605 building. A common mentioned question was the use of personal refrigerators. The PBC felt that to keep the electrical down to a minimum there would be common refrigerators provided in the floor breakroom areas in addition to a department refrigerator in their office space would be sufficient so to create a policy to not allow personal refrigerators. Jon Camp made a motion to accept this new policy and Jennifer Brinkman seconded. The vote carried.

Jon Camp motioned to approve the February 2017 general payment vouchers submitted. Jennifer Brinkman seconded and the vote carried.

Jim Davidsaver-EMS spoke about the statewide tornado drill on Wednesday, March 29<sup>th</sup>. The drill will start at 10:00 a.m. with a mock Tornado Watch with a mock Tornado Warning at 10:30 a.m. When the mock warning is issued they will activate the outdoor warning sirens. They are asking for department wide participation and the Department Reps will fill out a report and once reports are collected he will report back with participation numbers. Roma Amundson asked him about the possibility of a ticker mode to come across monitors and he said he could inquire about that.

The Nebraska by Heart art project, Liz Shea McCoy has requested that the Counties by Heart be placed in front of the City County Building from March – October 2017. The Heart will have each County represented on it with a rope connecting them all. Jon Camp moved for approval of the Heart placement and Jennifer Brinkman seconded. The vote carried.

There were 5 contract approvals: Contract for Mailing Services #4748-All Needs Computer & Mailing Services, Inc.; Contract for Annual Supply of Water Softener Salt #5561-Culligan of Lincoln; Contract for Annual Supplies of Office Seating #SS-50-Encompas; Amendment to Contract Providing Fire Alarm and Security #15-010-NECO Security; Amendment to Contract for Floor Coverings Piggyback UNL #2483-15-7215-Midwest Floor Covering, Inc. Jon Camp moved to accept all contracts submitted and Jennifer Brinkman seconded. The vote carried.

The next meeting of the Commission is set for April 11, 2017. Jon Camp will be absent.

The Report from Administrative staff included to please respond to Kari Foote with HR on the emails send out for times of interviews. Jennifer Brinkman also asked about the follow of the energy audit. Don reported that he was to meet with Frank Uhlarik to further discuss.

With no further business Jon Camp moved to adjourn the meeting and Jennifer Brinkman seconded. The vote carried and the meeting was adjourned.

**AGENDA**  
**PUBLIC BUILDING COMMISSION**  
**Tuesday, April 11, 2017, 1:30 P.M.**

**BILL LUXFORD STUDIO – ROOM 113**  
**COUNTY CITY BUILDING**

***Location Announcement of the Nebraska Open Meetings Act***  
***A Copy of the Nebraska Open Meetings Act is Available on the Wall at the Rear***  
***of this Room***

- I CALL TO ORDER – Public Building Commission Meeting**
- II APPROVAL – Minutes from the Public Building Commission Meeting, March 14, 2017**
- III OLD BUSINESS**
  - 1. Sinclair Hille-911 Update
  - 2. Application for Payment
  - 3. Clark Enersen Partners-605 Update Report
  - 4. Change Orders
  - 5. Application for Payment
  - 6. Luxford Studio upgrades-Jamie Wenz
  - 7. Parking Updates-updates from planning meeting
  - 8. Policies for the 605 Building
  - 9. Update on Energy Efficiency Audit Proposals
- IV NEW BUSINESS**
  - 1. Approval – General Vouchers for March 2017
  - 2. Rapiscan contract renewal
  - 3. 2017 Lincoln Law Enforcement Torch Run for Special Olympics, May 17<sup>th</sup>
  - 4. Approvals:
    - a. Contract for Publishing Legal Notes & all other Verbage Necessary to Conduct Business #13-029-Lincoln Journal Star
    - b. Amendment to Contract for Painting Services #16-286-Schneider Construction, LLC
    - c. Amendment to Contract for Pest Control #16-031-Guardian Pest Solutions, Inc.
    - d. Amendment to Contract for Pest Control #16-031-Bugeaters Pest Control, LLC
    - e. Amendment to Contract for Pest Control #16-031-Orkin, LLC
    - f. Amendment to Contract for Electrical Supplies #13478 OC-Wesco Distribution, Inc.
    - g. Amendment to Contract for Electrical Products #MA-IS-1340234-1 Graybar Electrical Company
    - h. Amendment to Contract for Work Clothing #15-019 Galls
  - 5. Discussion/Confirmation – Next Public Building Commission Meeting May 9<sup>th</sup>, 2017
- V REPORT FROM ADMINISTRATIVE STAFF**
- VI ADJOURNMENT**

**OFFICE OF THE CITY COUNCIL**  
**COUNCIL MEETINGS FOR THE WEEK APRIL 10, 2017**

Approval of minutes for April 3, 2017

**MONDAY, APRIL 10, 2017**

**PRE-COUNCIL:**

None

**DIRECTORS' MEETING**  
**2:00 P.M.**

**555 S. 10<sup>TH</sup> STREET**  
**BILL LUXFORD STUDIO**

**CITY COUNCIL MEETING**  
**555 SOUTH 10<sup>TH</sup> STREET**  
**COUNCIL CHAMBERS**  
**3:00 P.M.**

**DIRECTORS' MEETING**  
**MONDAY, APRIL 10, 2017**  
**555 S. 10<sup>TH</sup> STREET**  
**BILL LUXFORD STUDIO**

**I. MINUTES**

1. Approval of Directors' Minutes for April 3, 2017.

**II. ADJUSTMENTS TO AGENDA**

**III. CITY CLERK**

**IV. MAYOR'S CORRESPONDENCE**

1. NEWS RELEASE. Volunteer invited to join Spring Rose Garden cleanup
2. NEWS RELEASE. Portion of 84<sup>th</sup> Street closing April 9, 2017, will reopen April 10, 2017
3. NEWS RELEASE. Open House set for Stevens Creek Sanitary Sewer Project
4. Fiscal Impact Statement
5. Mayor's Neighborhood Roundtable, April 10, 2017

**V. DIRECTORS CORRESPONDENCE**

**PLANNING DEPARTMENT**

1. Memorandum dated April 4, 2017- List of the administrative approvals by the Planning Department from March 28, 2017 through April 3, 2017.
2. Building Permits, City of Lincoln 11 year table.

**VI. MISCELLANEOUS**

**VII. COUNCIL MEMBERS**

**VIII. CITIZEN CORRESPONDENCE**

1. Mike Harriman, Alley Grading Complaint

**IX. PRE-COUNCIL SCHEDULE**

**X. MEETINGS/INVITATIONS**

See invitation list.

**XI. ADJOURNMENT**



**PARKS AND RECREATION DEPARTMENT**  
2740 "A" Street, Lincoln, NE 68502, 402-441-7847

**FOR IMMEDIATE RELEASE:** April 3, 2017

**FOR MORE INFORMATION:** Steve Nosal, Parks and Recreation, 402-441-8267

**VOLUNTEERS INVITED TO JOIN SPRING ROSE GARDEN CLEANUP**

Lincoln residents are invited to join the Public Garden Section of the Parks and Recreation Department for the annual spring cleanup of the Hamann Rose Garden and the Strolling Garden, 27th and "B" streets. The event begins at 1 p.m. Saturday, April 8. Staff will demonstrate proper spring rose pruning and provide information on growing rose bushes as they lead the cleanup of the Hybrid Teas, Floribundas, Grandifloras, Shrub Roses and Miniature Roses.

Participants are asked to bring thorn-proof leather-type gloves and pruning shears or lopping shears. A tool-sharpening station will be available, and staff will give tips on how to properly sharpen tools. Members of the Lincoln Rose Society and Lincoln Garden Club as well as Master Gardeners will also be on hand to answer questions and work with volunteers.

Volunteers do not need to register. For more information, contact Horticulturalist Steve Nosal at 402-441-8267 or [snosal@lincoln.ne.gov](mailto:snosal@lincoln.ne.gov). More information on Parks and Recreation is available at [parks.lincoln.ne.gov](http://parks.lincoln.ne.gov).



**PUBLIC WORKS AND UTILITIES DEPARTMENT**

Engineering Services Division, 949 West Bond Street, Lincoln, NE 68521, 402-441-7711

**FOR IMMEDIATE RELEASE:** April 4, 2017

**MEDIA CONTACT:** Harry Kroos, Public Works and Utilities, 402- 441-4872

**PORTION OF 84TH STREET CLOSING TOMORROW**

Beginning tomorrow, the west southbound lane of N. 84th Street will be closed from Blue Sky Drive to "O" Street for gas line repairs. The lane will reopen April 10. Motorists are encouraged to use alternate routes.

For more information on this project contact Randy Kreifels, Black Hills Energy, at 402-858-3571 or Harry Kroos, Public Works and Utilities, at 402-429-4872. Information on street closures is available at [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: closure).

**PUBLIC WORKS AND UTILITIES DEPARTMENT**

Wastewater Division, 2400 Theresa Street, Lincoln, NE 68521, 402-441-7961

**FOR IMMEDIATE RELEASE:** April 6, 2017

**MEDIA CONTACT:** Brian Kramer, Supt. of Wastewater Collection, 402-441-7987

**OPEN HOUSE SET FOR  
STEVENS CREEK SANITARY SEWER PROJECT**

The public is invited to an open house Thursday, April 13 for a project to expand sanitary sewer service in the Stevens Creek area of east Lincoln. The meeting is 5 to 6 p.m. in the basement meeting room of the Boy Scouts of America Outdoor Education Center, 600 S. 120th Street. A slide show of the project is planned for 5 p.m. Those attending will be able to discuss the project's purpose, design and schedule with representatives of the City and its consultants, Carollo Engineers and Schemmer.

The project would extend sanitary sewer pipe from Holdrege Street near 112th Street to 120th and "A" streets, then west toward 98th Street. The project is tentatively scheduled to begin January 2018 and be completed by January 2019.

More information is available at [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: ww) or by contacting Brian Kramer, Supt. of Wastewater Collection, at 402-441-7987 or [bakramer@lincoln.ne.gov](mailto:bakramer@lincoln.ne.gov).

-30-

**ACCOMMODATION NOTICE**

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402-441-7624, 555 S 10th St., Ste. 304, Lincoln, NE, 68508 as soon as possible before the scheduled meeting date in order to make your request.

# FISCAL IMPACT STATEMENT

DEPARTMENT/DIVISION: Public Works & Utilities/Solid Waste Management DATE: 03/24/17

## NEED:

Replacement for 2012, ¾ ton, 4x4, regular cab pickup. The vehicle was declared a total loss as a result of a vehicle accident on 02/24/17.

Vehicle cost: \$28,300.00  
Insurance: (\$12,500.00)  
Salvage: (\$3,100.00)  
Needed: \$12,700.00

FUTURE IMPACT: ☐ Ongoing  
☒ Limited Projected Completion Date N/A

## REVENUES GENERATED

## LEGISLATIVE CHANGES

City	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
County	Yes <input type="checkbox"/>	No <input type="checkbox"/>
State	Yes <input type="checkbox"/>	No <input type="checkbox"/>

IMPACT	Current Fiscal Year	Next Fiscal Year Annualized
PERSONNEL (full time equivalents)		
PERSONNEL (cost) business unit: object code description		
SUPPLIES business unit: 79805 object code: 5252 description: Diesel Fuel	(\$12,700.00)	
OTHER SERVICES & CHARGES business unit: object code description		
EQUIPMENT business unit: 79805 object code: 6064 description: Cars & Trucks	\$28,300.00	
TOTAL EXPENDITURES		

## SOURCE OF REVENUES:

Insurance	\$12,500.00
Salvage	\$ 3,100.00
Solid Waste Revenues	\$12,700.00

DIRECTOR

*Donna K. Gaudin*

DATE

3-24-17

FINANCE DEPARTMENT COMMENTS	Availability of Appropriations: Yes <input type="checkbox"/> No <input type="checkbox"/>
	BUDGET OFFICER _____
	PURCHASING AGENT _____
FINANCE DIRECTOR <u>[Signature]</u> DATE <u>8/22/17</u>	

APPROVED: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	MAYOR <u>[Signature]</u>
	DATE <u>4/3/17</u>

#### WHEN TO USE FISCAL IMPACT STATEMENT

1. Requesting transfer of operating appropriations.
2. Requesting increase in personnel (full time equivalents) appropriations.
3. Requesting transfer of capital improvement appropriations.
4. Requesting operational change not authorized during the budget process.
5. Requesting appropriations based on receipt of additional funds from outside sources.
6. Requesting use of Contingency funds.

#### HOW TO USE FISCAL IMPACT STATEMENT

**NEED:** There should be a detailed explanation of why a change to the previously approved budget is necessary. If the change will have any impact beyond the current fiscal year, it should also be noted.

**FUTURE IMPACT:** One of the boxes should be checked. An example of an item with ongoing impact would be a request for additional fte authorization that will also be requested in upcoming budgets. This would necessitate filling out the "Next Fiscal Year Annualized" column. An example of an item with limited impact would be asking for authorization to use salary savings for the one time purchase of equipment. If "Projected Completion Date" applies, please fill in.

**REVENUES GENERATED:** Please note if the request will affect current and future revenues.

**LEGISLATIVE CHANGES:** These boxes should be marked yes or no. Some of the actions this form is used for (transfer of capital improvement appropriations, Contingency Funds) require a City Council ordinance.

**PERSONNEL (full time equivalents):** Please note the number of fte's the request involves, if applicable.

**PERSONNEL (cost), SUPPLIES, OTHER SERVICES AND CHARGES, EQUIPMENT:** All entries in these boxes must have the business unit, object code, and object code description along with the dollar amount. Negative amounts must be indicated by brackets.

**TOTAL EXPENDITURES:** This box should contain the sum of the dollar amounts in the various expenditure categories.

**SOURCE OF REVENUES:** This box should contain the name of the fund the action is required for.

# MAYOR'S NEIGHBORHOOD ROUNDTABLE

COUNTY/CITY BUILDING

555 SOUTH 10<sup>TH</sup> STREET

3<sup>rd</sup> Floor, Mayor's Conference Room

Monday, April 10, 2017, 5:30 p.m.

## AGENDA

---

- Welcome and introductions; volunteer to take notes
- Mayor's comments
- Accessory dwelling unit update, potential zoning text amendment - Andrew Thierolf, AICP, Lincoln-Lancaster County Planning Department, 402-441-6371; [athierolf@lincoln.ne.gov](mailto:athierolf@lincoln.ne.gov).

Andrew will provide updated information from a working group about this potential text amendment. Locations where accessory dwelling units may be allowed in the city are expanded, and conditions and procedures are included to ensure accessory dwelling units are compatible with the surrounding neighborhood.

- Announcements
  - Next Meeting / Agenda
  - Adjourn
- 

**Next Mayor's Neighborhood Roundtable Meeting**

**May 8, 2017**

**5:30 p.m.**

**Mayor's Conference Room**

**Severe Weather Policy:** the Mayor's Neighborhood Roundtable meeting will be cancelled when severe weather warnings are issued including tornado, thunderstorm, and flash flood warnings and when LPS closes due to weather.

# MAYOR'S NEIGHBORHOOD ROUNDTABLE SUMMARY

March 13, 2017

Tracy Corr opened the meeting on Monday, March 13, 2017 at 5:30 p.m. in the Mayor's Conference Room, City/County/Building, in Lincoln, NE.

## Attendance

Sixteen residents and five City staff attended:

Tracy Corr – 40 <sup>th</sup> & A NA	Jeff Schwebke – Arnold Heights NA
Russ Irwin – Clinton NA	Bob Reeves – Clinton NA
Jennifer Powell – Country Club NA	Paul Johnson – East Campus CO
Ray Crisp – Eden Park NA	Pat Anderson-Sifuentez – Everett NA & NWL
Scott Richert – Indian Village NA	Amy Rice – Irvingdale NA
Rich Furasek – Meadowlane Area RA	Keith Roland – University Place CO
Bill Vocasek – West A NA	Russell Miller – Witherbee NA
Shawn Ryba – South Downtown	Leirion Gaylor-Baird – City Council
Willa DiCostanzo – Health Dept/KLLCB	Jon Carlson – Mayor's Office
Wynn Hjermstad – Urban Development Dept	Nicole Fleck-Tooze – Parks & Rec Dept
Mayor Beutler	

## Welcome & Introductions

Everyone introduced themselves. Paul Johnson agreed to take meeting notes.

## Mayor's Comments

Mayor Beutler discussed street repair projects. Roundtable participants suggested posting signs at project sites showing the funding sources for that project.

**Lincoln Cares Program** – *Nicole Fleck-Tooze, Special Projects Administrator, City of Lincoln Parks and Recreation Department, 402-441-8263; ntooze@lincoln.ne.gov; Susan Larson Rodenburg, President, SLR Communications*

Nicole and Susan provided an overview of the Lincoln Cares Program. **See Attachment 1.** Lincoln Cares is voluntarily funded by additions to monthly LES utility bills. Approximately \$44,000 was collected in 2016 and \$45,000 is projected for 2017. The collected donations are divided up with 15% going to Aging Partners, 15% to Libraries, and 70% to Parks & Recreation. Most projects undertaken using Lincoln Cares funds also partner with private organization for additional funding.

A video from previous year's (2016) news release conference about Lincoln Cares was shared with the Roundtable. The video described how each department used their share of funds:

- Aging Partners -- Fitness Center programs
- Libraries – Upgraded meeting spaces, School Family Night
- Parks & Recreation – Trail Wayfinding kiosks, Haines Branch Prairie Corridor, Parker's Pals, and two new Dog Runs at Peterson & Mahoney Parks

Lincoln Cares Projects & funding are outside the regular agency budgets, but follow the City's calendar budget year. Lincoln residents can enroll through the Lincoln Electric System website. Contributions are added to LES utility bills. For neighborhoods wanting to learn more or to share more information about Lincoln Cares, material is available on City of Lincoln website and through the Lincoln Cares Facebook page. If they are not already participating, residents can also enroll in the Lincoln Cares program on that webpage. In May, news releases about 2017's annual projects will be released. Neighborhood associations are welcome to use these sources for articles in their newsletters and on their Facebook pages. One of the 2017 projects will be trail wayfinding kiosks

which will help trail users connect with other trails in the city. Roundtable participants suggested contacting the neighborhoods in which kiosks are being installed so information can be featured in /on that neighborhood's newsletter and/or Facebook page.

**Request for a zoning text amendment regarding off-sale alcohol sales for grocery stores –**

*Brande Payne, Open Harvest Board Chair, 402-202-2018; Board@openharvest.coop*

This amendment was put on hold and the presentation was cancelled.

**Announcements**

- A Taste of 27<sup>th</sup> Street: On Thursday, March 30<sup>th</sup>, there will be a walking food tour in the vicinity of 27<sup>th</sup> and Y streets. **See Attachment 2.**
- Lincoln City Council Candidate Forum on Thursday, March 16<sup>th</sup>, 7:00 pm to 8:30 pm at Auld Pavilion, 1650 Memorial Drive. Free parking, free event, all welcome. This is an opportunity to learn more about where the candidates stand on important issues facing our community. All candidates have committed to participating in this forum. Primary elections are April 4<sup>th</sup> and general elections are May 2<sup>nd</sup>. Non-partisan event hosted by NeighborWorks-Lincoln, Witherbee Neighborhood Association, Nebraska League of Conservation Voters, Planned Parenthood of the Heartland, and Friends of Wilderness Park.
- Accessory Dwelling Units: Zoning Changes and Tiny Houses in Backyards: Learn more and discuss accessory dwelling units at a public neighborhood gathering on Tuesday, March 28<sup>th</sup> at 6:30 pm, at Westminster Presbyterian, Fellowship Hall, at 27<sup>th</sup> & South streets. **Park and enter on the east side of the church.**
- Welcome Your Neighbor Signs: Local, four language sign, is being sold as a fundraiser for Lutheran Family Services and Nebraska Appleseed. To get a sign, call or email Stephanie Matejka at 402-314-0826 or [steffie319@gmail.com](mailto:steffie319@gmail.com). After ordering, make an appointment to pay and pick up your sign at Advantage Insurance Agency (505 N. 27<sup>th</sup> St, Suite 2). **See Attachment 3.**
- Copies of the 2017 Waste Reduction & Recycling Guide were handed out. The guide is also available online from the City of Lincoln Recycling Office's website.
- UN-L annual Big Event Community Service Day will be April 8<sup>th</sup> this year.
- *North Lincoln Healthy Community Resources – 54321 Go: See Attachment 4.* (Apologies for image quality – this brochure is not available digitally or online – a scan is the best we can do.)

**Next Meeting/Agenda**

The next meeting of the Mayor's Neighborhood Roundtable will be April 10, 2017 at 5:30 p.m. The topics will be determined.

**Adjournment**

The meeting adjourned at approximately 6:30 p.m.

*Notes submitted by Paul Johnson.*



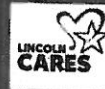
## Mayor's Neighborhood Roundtable

March 13, 2017



## Lincoln Cares Advisory Committee

February 7, 2017 Meeting at Eiseley Branch Library





## 2016 Projects and News Conference

- Fitness equipment for Aging Partners
- Upgrades for Library meeting spaces
- School Family Nights at Lincoln City Libraries
- Pickleball Courts
- Haines Branch Prairie Corridor
- Parker's Pals
- 2016 News conference



## Aging Partners – 2017

- Fitness equipment for “Aging Strong” fitness program
- Current fitness center location at 233 S. 10<sup>th</sup> Street, anticipate move to Victory Park
- Matching funds anticipated from Seniors Foundation



## Lincoln City Libraries – 2017

- Upgrades for library meeting spaces
- School Family Nights
- Matching funds: grant to Foundation for Lincoln City Libraries from the Dillon Foundation



## Parks & Recreation – 2017

- Trail wayfinding kiosks (GPTN)
- Haines Branch Prairie Corridor (Lincoln Parks Foundation, Prairie Corridor Partnership)
- Parker's Pals (Culver's, Lincoln Parks Foundation, Olsson Associates)



## Parks & Recreation – 2017

2 New Dog Runs: Petersen Park and Mahoney Park  
(Friends of the Dog Parks, Lincoln Parks Foundation)

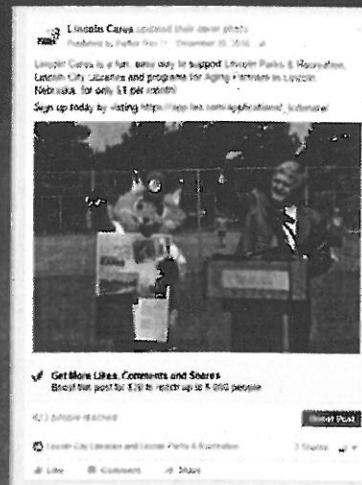


## Donations: 2016 and 2017

- 2016 donations: \$44,458
- Average monthly donations approx. \$3,700
- Projected 2016 revenue based on 2015: \$45,000
  - Aging Partners: 15%
  - Lincoln City Libraries: 15%
  - Parks & Recreation: 70%

## Marketing Strategies

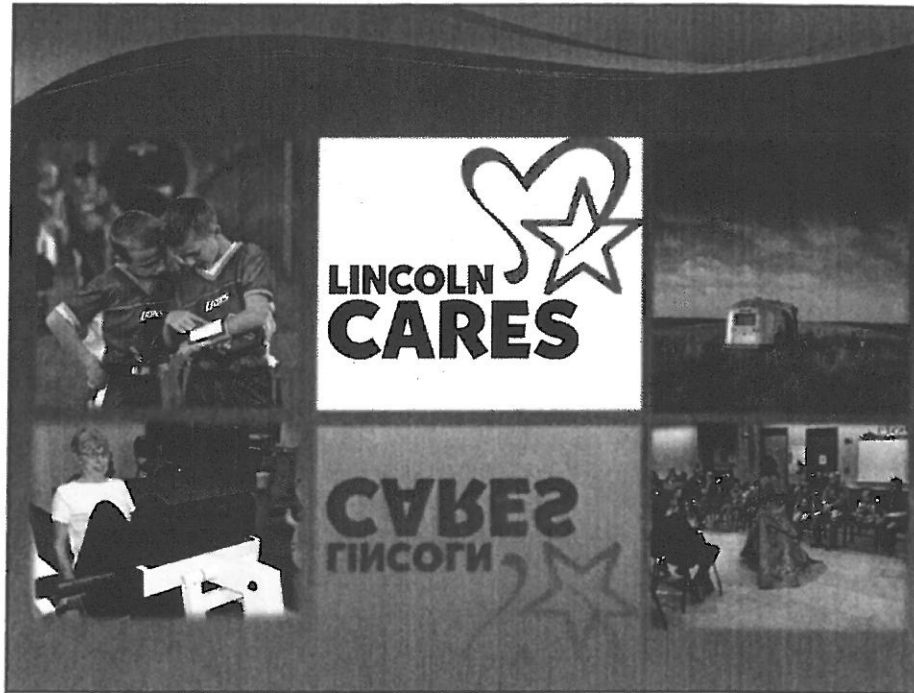
- Social media, boost ads
- Video testimonials
- Membership promotion by project partners
- Updated printed materials
- Media sponsor support
- Potential bus advertising



## Bus Advertising Proposal

- 30" x 76" curb side signs on cutaway fleet
- Up to 8 signs
- Space cost: \$0
- Production and installation: \$115/each





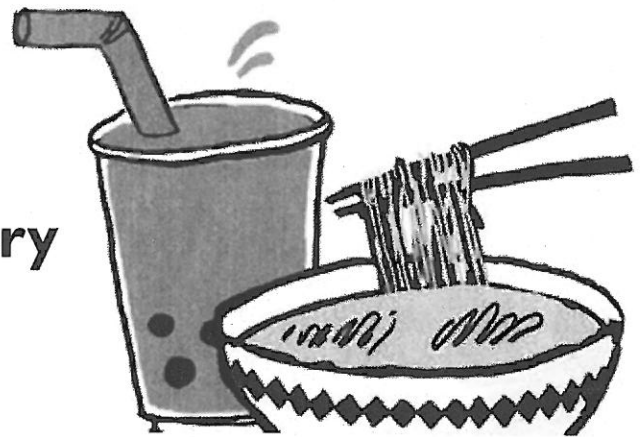
<https://youtu.be/3t-uossNP4>

# A TASTE OF 27<sup>TH</sup> STREET

**THURSDAY, MARCH 30TH, 2017  
TOURS START AT 6PM & 7PM**

**JOIN US** for a walking food tour featuring  
four of Lincoln's finest  
dining establishments:

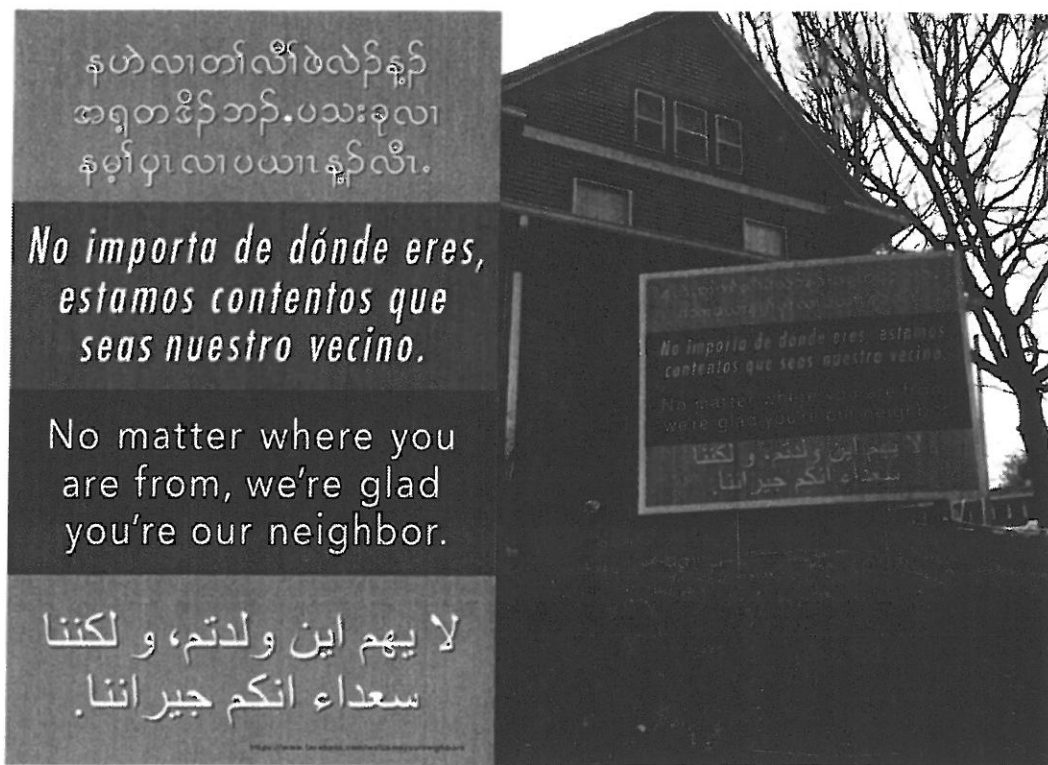
**Vung Tau Pho & Grill  
Little Saigon Asian Grocery  
Pho Factory  
Banwich Café**



**GET YOUR TICKETS** (\$12 per person) and more  
info at [events.n27street.com](http://events.n27street.com). Limit 20 seats per tour.







Welcome signs: Proceeds to benefit Lutheran Family Services and Nebraska Appleseed

How to get a sign; support your New American neighbors and the workers that serve them here in Lincoln:

- (1) Order your sign
- (2) Pick up your sign at Advantage Insurance by appointment (CASH OR CHECK ONLY)
- (3) Display your sign in your home, work, or car window.
- (4) Post a photo of your sign here to represent Lincoln in the national movement!  
<https://www.facebook.com/welcomeyourneighbors/>

Window Signs Suggested Donation of \$10.00

Yard Signs Suggested Donation of \$20.00

If you have Questions Please call 402-314-0826 or [Steffie319@gmail.com](mailto:Steffie319@gmail.com)

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Yard Signs (\$20): \_\_\_\_\_

Window Signs (\$10): \_\_\_\_\_

Checks can be made out to Nebraska Apple Seed or Lutheran Family Services.

## Healthy Community Resources

## Lincoln Food Distribution/Pantry

Check out the website below for days/times each site is open and phone numbers to call to find out what documentation you may need.

Alton Chapel Seventh-day Adventist Church	2307 Y St
Bermudas Community Center	931 Saunders
Carle Toseum Ministry Center	4621 NW 48th St
Central Community Services	3241 O St
Church of Christ	3101 N 27th St
Church of Christ in Need	3101 N 27th St
Church of Christ	3101 N 27th St
Food Bank of Lincoln Inc	1415 1st St
Good Neighbor Community Center	2617 Y Street
Hendrick Center, INC	4840 D Street
Interdenial United Methodist Church	1140 North 60th Street
Lincoln Christian Fellowship	1100 Military Rd
Madison Community Center	3720 NW 46th St
Mattie Talbot Kitchen	2032 U St
Mission Distribution Center	2121 N 27th St
New Hope United Methodist	2615 O St
Oak Lake Evangelical Free Church	3205 North 1st Street
Oak Lake Church	3200 N 1st St
Ona 80	2820 O St
Salvation Army CCC	2625 Potter St
The Bay	2005 Y Street



**FREE** Meals for children ages 1 - 18! Find Summer Food Service Program dates and locations at [www.9000.org](http://www.9000.org). No cash. No card. No need to pay.

- 5 servings of fruits and vegetables a day
- 4 servings of water a day
- 3 servings of low-fat dairy a day
- 2 hours or less of screen time a day
- 1 or more hours of physical activity a day



This message was created by the Consortium to Lower Obesity in Chicago Children (CLOCC).  
www.clocc.net 54-3-2-1 Go!® is a registered trademark and Copyright © 2004 Ann & Robert H. Lurie Children's Hospital of Chicago. All rights reserved.

Follow us at "Let's Move Lincoln" for family-friendly health tips.

#LetsMove! NK

Healthy Nation

**Healthy Eating**  
Make your path to MyPlate using their guidelines, recipes, and tracker sheets at [www.choosemyplate.gov](http://www.choosemyplate.gov). You can find all the food groups at these locations:

Alkins Natural Foods	6900 O St 100
Alldis Discount Store	8450 O St
Altourist	1324 N 27th St
Camarcia Mexico Lindo	100 N 1st St
Family Food Market	2350 O St
Fresh Thyme	5220 O St
Hy-Vee	5010 O St
Hy-Vee	1601 N 84th St
Karlanama Market and Bakery	5020 N 27th St
Marketplace IGA	850 N 27th St
Natural Grocers by Vitamin Cottage	4646 W Huntington Ave
Oriental Market Thai House	210 N 48th St
Russ's	612 N 27th St
Russ's Market	N 68th St
Russ's Club 8413	6300 Havelock Ave
Save Best	4900 N 27th St
Schnick's Market	1111 N 27th
Super Saver	1340 West O St 100
Super Saver	233 N 48th St
Super Saver	2652 Cornhusker Hwy
Super Saver	840 Fallbrook Blvd
Target	333 N 48th St
Teebs Grocery	2900 N 14th C
Walmart Store	4700 N 27th St
Walmart Supercenter	3400 N 85th St
Whole Foods Market	6055 O St
Whole Foods Market	570 Fallbrook Blvd
Whole Foods Market	7th and Q Street

**Model 3**

## School's

Playgrounds, walking trails, outdoor soccer fields, and basketball courts will keep your family active. Just remember to wait until after school hours (4:30 PM) or during the summer. Visit [www.1st.org](http://www.1st.org) for more information and locations.

## Screen Free Fun

Each activity listed is only \$150/person or under per day/hour/entry fee (one fee about 10 months). Family fun!

Anderson Library  
 Bernheim Martin Public Library  
 Berry Library  
 Center for Great Plains Studies  
 Ciesley Library  
 Great Plains Art Museum  
 Home Depot  
 International Quilt Study Center  
 & Museum  
 Lester F. Larsen Tractor Test & Power  
 Museum - UNL East Campus  
 Lincoln Children's Museum  
 UNL Center for Arts  
 Memorial Stadium Tour  
 Michaels  
 Morill Hall  
 Mueller Planetarium  
 Museum of American Speed  
 Nebraska High School Sports  
 Hall of Fame Foundation  
 Nebraska Holocaust Memorial  
 "Paint Yourself Silly"  
 Robert Hiltzstad Textiles Gallery  
 (Home Econ. - UNL East Campus)  
 Sheldon Museum of Art  
 The Haymarket Museum of Art  
 The Hub Center of Performing Arts  
 Urban Legends Artisans and Art Classes  
 Williams Library  
 Wyuka Cemetery Tours  
 3635 Touzalin Ave  
 136 South 14th St  
 1810 North Colner Boulevard  
 1155 Q Street  
 1530 Superior Street  
 1155 Q Street  
 3300 N 27th Street  
 1523 N. 33rd Street  
 1925 N. 37th Street  
 1420 P Street  
 2801 N. 48th Street  
 One Stadium Drive  
 400 N 48th Street Ste A3  
 845 N. 14th Street  
 645 N. 14th Street  
 599 Oakcreek Drive  
 500 Charleston St  
 3600 Q Street  
 701 P Street Ste # 103  
 1650 North 35th  
 451 N. 12th Street  
 803 Q Street #200  
 301 N. 12th Street  
 2632 N 48th Street  
 5000 Mike Scholl Street  
 3600 Q Street

Indoor/Outdoor Recreation

\*The gyms listed below have onsite child watch available so you can get active while they play active!

About 90 miles they say a year.

7600 N. 70th St Suite 2  
3720 NW 48th St  
1234 Judson St  
1555 Yolande Ave  
1035 N. 33rd St  
1039 P Street  
6130 Adams Street  
7000 Penrose Drive Suite B  
6140 O Street  
920 N. 48th St  
433 V Street  
2033 U St  
4703 N. 44th Street  
4703 N. 44th St  
2607 North 70th Street  
330 W. P Street  
300 N. 48th St  
101 Charleston St  
321 Victory Ln  
2005 Y Street  
1800 State Fair Park Drive  
841 N. 14th St  
930 N 14th  
570 Fallbrook Blvd Suite 210

Air Park West Recreation Center  
Fairmont Recreation Center  
Champions Fun Center  
City Impact  
Downtown YMCA  
Eastday Recreation Center  
Fairbrook YMCA  
Genesis Health Club  
Hollywood Bowl  
John Breslow Ice Hockey Center  
Malone Community Center  
IE Games and Parks Outdoor Education Center  
Nebraska Game and Parks Outdoor Adventure Center  
Northeast YMCA  
Prairie Life Fitness  
Rato Zone  
Star City BMX  
Sun Valley Lanes  
The Bay Lincoln  
The Icebox  
Outdoor Adventures Center  
Inl. Outdoor Adventures Center  
South Sports YMCA

### Like Routes/Park Trails Great Plains Trails Network

www.aptn.org

2016

Play Tobacco Free

LET'S  
MOVE!

### Play Outside

Did you know the playgrounds and events at Lincoln's parks are

4430 Gladstone St	3233 Huntington Ave
4000 NW 48th Street	3090 R St
2240 NW 46TH St	6300 Morrill Ave
6810 NW 8TH St	1601 N 9th St
3901 N 68th St	200 Apache Trl
1201 Manat St	W Harvest Dr
6500 Vine St	5511 NW 12th St
NW 52d St & W Knight Dr	104wild Dr & Apple St
6130 Adams St	235 N 7th St
	N 78th St & Leighton Ave
	1530 Superior St
	2001 W O St
	2048 Holdrege St
	7600 Fremont St
	4000 East Campus Loop
	1036 N 14th St
	N 32nd St
	2100 N 1St
	133 W Conductor Hwy
	2436 NW 52nd St
	1701 N 27th St
	939 N 32nd St
	3425 N 8th St
	N 34th St & Ridge Park Rd
	N 17th & Reddellme Rd
	N 73rd St & Douglas St
	2100 U St/CJ
	2001 Leonard St
	210 N 21st St
	4925 Garland St
	2931 N 40th St
	N Main St & W Dawes Ave
	S 46th & O St
44th and 5th St	
Arnold Heights Pool and Playground	
Ashtley Heights	
Aster	
Ballard Pool and Playground	
Borimont Pool and Playground	
Bethany	
Eagles View	
Eastloday	
Fleming Fields Recreational	
Sports Park	
Hanley	
Havelock	
Hayward	
Herbert	
Highlands Pool	
Hydlywild	
Iron Horse	
Jaycee Kahoa	
Keech	
Lakeview	
Lincoln	
Marshall Arboreum -	
McAdams	
McAdams	
Navin	
Oak Lake	
Oak Lake Dog Run	
Olympic Heights	
Pentzer	
Peter Pan	
Roper	
Schleich	
Stonebridge	
Summit	
Taggo Splashpark and Playground	
Tyrell	
Union Plaza	
University Place Pool and Playground	
UPCCO	
West Lincoln	
Witherbee	



lincoln.ne.gov keyword: bike

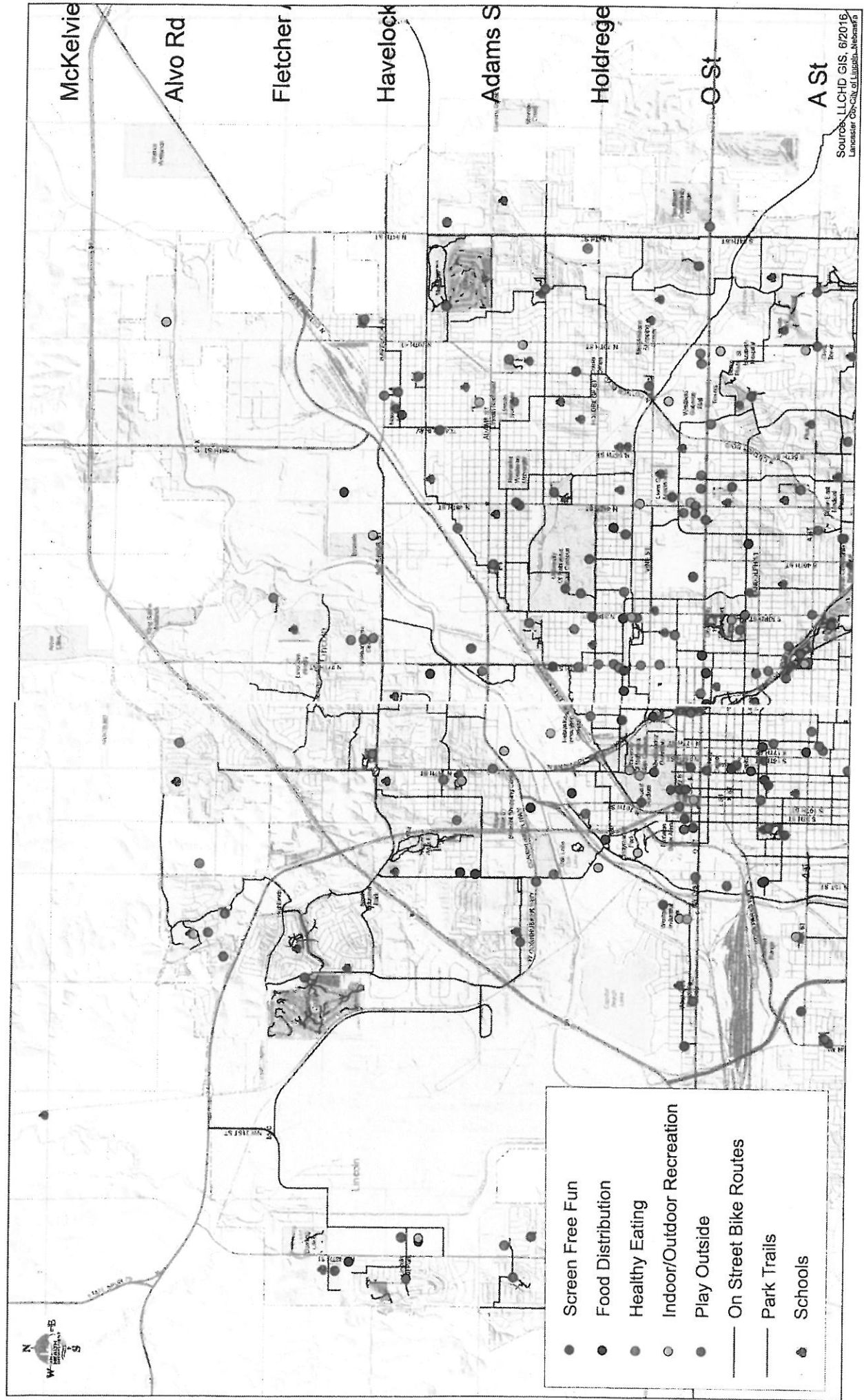
lincoln.ne.gov

keyword: bike

Questions on why we added a location or want to add yours to the list? Send us a message at [www.facebook.com/LetsMoveLINK](http://www.facebook.com/LetsMoveLINK) or at [www.lincolnne.gov](mailto:www.lincolnne.gov)



# Healthy Community Resources





# Memorandum

**Date:** ♦ April 4, 2017  
**To:** ♦ City Clerk  
**From:** ♦ Amy Huffman, Planning Dept.  
**Re:** ♦ Administrative Approvals  
**cc:** ♦ Mayor Chris Beutler  
Planning Commission  
Geri Rorabaugh, Planning Dept.

This is a list of the administrative approvals by the Planning Director from March 28, 2017 through April 3, 2017:

**Administrative Amendment No. 17027** to Final Plat No. 16049, Williamsburg Village North 37<sup>th</sup> Addition Final Plat, approved by the Planning Director on March 30, 2017, to accept the Affidavit of Surveyor to correct typographical errors on the final plat, generally located at S. 34<sup>th</sup> Street and Old Cheney Road.

F:\DevReview\AA\AA weekly approvals City.wpd

City/County Planning Department  
555 S. 10<sup>th</sup> Street, Ste. 213 • Lincoln NE 68508  
(402) 441-7491



## Building Permits

### City of Lincoln - 11 -Year Table

SF=detached single family - TH=townhouses - MF=multi-family (including duplexes)

		2007		2008		2009		2010		2011		2012		2013		2014		2015		2016		2017											
	SF	TH	MF	SF	TH	MF	SF	TH	MF	SF	TH	MF	SF	TH	MF	SF	TH	MF	SF	TH	MF	SF	TH	MF									
Jan.	40	8	4	35	19	6	11	14	0	24	7	2	22	0	4	27	4	0	24	2	0	34	6	51	36	2	0	29	19	0	28	3	
Feb.	35	4	12	22	0	4	29	2	3	32	18	60	26	0	20	31	13	144	34	4	0	40	18	5	33	44	201	42	6	0	54	9	6
YTD	75	12	16	57	19	10	40	16	3	56	25	62	48	0	24	58	17	144	58	6	0	74	24	56	69	46	201	71	25	0	82	12	6

### Remodeling Permits: Additions

#### City of Lincoln - Detached Single Family - 9 Year Table

		2009		2010		2011		2012		2013		2014		2015		2016		2017	
	#	Cost	#	Cost	#	Cost	#	Cost	#	Cost	#	Cost	#	Cost	#	Cost	#	Cost	
Jan.	2	52,000	6	152,980	3	80,100	2	43,500	6	422,000	3	59,336	4	114,877	6	288,700	13	1,255,950	
Feb.	5	125,240	3	99,500	7	178,700	5	107,786	2	33,000	3	64,000	2	18,650	2	392,168	3	686,575	
Total	7	177,240	9	252,480	10	258,800	7	151,286	8	455,000	6	123,336	6	133,527	8	680,868	16	1,942,525	
Avg. Cost		25,320		28,053		25,880		21,612		56,875		20,556		22,255		85,109		121,408	

#### City of Lincoln - Detached Single Family - 9 Year Table

		2009		2010		2011		2012		2013		2014		2015		2016		2017	
	#	Cost	#	Cost	#	Cost	#	Cost	#	Cost	#	Cost	#	Cost	#	Cost	#	Cost	
Jan.	71	784,232	57	502,454	69	988,395	81	804,484	66	751,024	90	1,279,205	71	1,254,169	60	743,166	77	1,001,282	
Feb.	76	706,588	69	600,743	79	893,584	69	565,929	42	702,668	87	811,667	71	949,830	64	392,168	87	1,282,094	
Total	929	9,563,267	1,443	13,149,592	1,231	11,553,638	1,173	11,495,937	988	10,894,934	1,087	13,660,485	1,047	13,136,560	1,073	12,518,199	164	2,283,376	
Avg. Cost		10,294		9,113		9,386		9,800		11,027		12,567		12,547		11,667		13,923	



**Angela M. Birkett**

---

**From:** Mike Harriman <bmx\_sk8er88@yahoo.com>  
**Sent:** Wednesday, April 05, 2017 5:30 PM  
**To:** Jon Camp  
**Subject:** Alley grading.

Hi my name is Michael Harriman, I have questions and concerns regarding the alley behind my house at 5844 South. I have had little to no help at all trying to resolve this situation and this is where I was told to go next is email you. I just need help deciding what's the best coarse of action to stop the entire alleys water/mud run off going through my yard. I was told the city would grade it for free and put seed back down, I was hoping to have the city grade it for free and lay rock down in the section behind my house if I paid for the rock. I don't feel like I should have to pay for the rock since public utility companies need access and take heavy vehicles down it destroying the grass, causing ruts, and when it rains, creating a muddy river all the way down the alley continuing down my driveway. But with that said I am willing to look at paying for the rock just to help keep all the mud and water from washing down my property. Please feel free to call me at 402-314-2190. I would extremely appreciate any help resolving this in the best way for everyone. Thank you for your time.

Sent from my iPhone